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Bib Data Sheet

CONFIRMATION NO. 9441

|                                                                                                                   |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                        |                                       |                         |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|-------------------------|
| SERIAL NUMBER<br>10/723,128                                                                                       | FILING DATE<br>11/25/2003<br><br>RULE                                                                                                                                                                                       | CLASS<br>174                                                                                                                                                                                                                                 | GROUP ART UNIT<br>2831 | ATTORNEY DOCKET NO.<br>60148.0006US01 |                         |
| <b>APPLICANTS</b>                                                                                                 |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                        |                                       |                         |
| Wolfgang John, Eiscnstadt, AUSTRIA;                                                                               |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                        |                                       |                         |
| ** CONTINUING DATA ***** O/L                                                                                      |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                        |                                       |                         |
| ** FOREIGN APPLICATIONS ***** O/L<br>EUROPEAN PATENT OFFICE (EPO) 02450268.4 11/26/2002                           |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                        |                                       |                         |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 02/26/2004                                   |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                        |                                       |                         |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met                                                       | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Examiner's Signature Initials | STATE OR COUNTRY<br>AUSTRIA                                                                                                                                                                                                                  | SHEETS<br>DRAWING<br>7 | TOTAL CLAIMS<br>12                    | INDEPENDENT CLAIMS<br>1 |
| <b>ADDRESS</b><br>Roger T. Frost, Esq.<br>Merchant & Gould P.C.<br>P.O. Box 2903<br>Minneapolis, MN<br>55402-0903 |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                        |                                       |                         |
| <b>TITLE</b><br>Flat flex cable                                                                                   |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              |                        |                                       |                         |
| FILING FEE<br>RECEIVED<br>450                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                        |                                       |                         |